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O F F I C I A L C O P Y 3743 PAGE 281 O F F I C I A L C O P Y 17186

FIRST AMENDMENT TO THE MASTER DEED OF
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SOUTHCAPE RESORT & CLUB CONDOMINIUM I N O T
O F F I C I A L C O P Y O F F I C I A L C O P Y
ATLANTIC METROPOLITAN CORPORATION, A Delaware Corporation with

a mailing address of P. O. Box 7048, Wilmington, Delaware, being Declarant of the Master Deed and Time Share Supplement of Southcape Resort & Club Condominium I, dated July 23, 1982, recorded at the Barnstable County Registry of Deeds in Book 3526, Page 052, hereby amends the Time Share Supplement to said Master Deed pursuant to Master Deed paragraph 11 (b) as follows:

1. Paragraph 4 of the Time Share Supplement to the Master Deed is hereby amended by adding a new sub paragraph (d) at the end thereof:

(d) Bonus Use: notwithstanding any provision in paragraph 5 hereof, any day or days within a Floating Use Period (as defined in said paragraph 5) which is not reserved prior to the six days immediately before said day or days, in accordance with reservation procedures set forth in paragraph 5, may be reserved by any owner of an Interval set forth on Schedule "E" hereto, who may thereby increase his use and occupancy rights beyond the basic entitlement of seven (7) days per Interval, but in no event shall any owner of Intervals set forth on Schedule "E" obtain use and occupancy rights to more than seven (7) additional days for each Interval owned. There shall be no minimum stay required for such Bonus Use, and there shall be a per diem charge associated with such Bonus Use as may be established by the Trust or Management Firm.

2. Paragraph 5 (c) of the Time Share Supplement is amended by deleting "270" on line 2, and inserting in its place "365".

3. Paragraph 5 (h) of the Time Share Supplement is hereby amended by adding at the end thereof: The provisions of this Paragraph 5 (h) shall not apply to any intervals set forth on Schedule "F" hereto, and owners of said Intervals shall have no rights to Bonus Use as herein defined.

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For corporate authority see Vote recorded in Book 3525, Page 327.

EXECUTED as a sealed instrument this 29th day of April, 1983.

ATLANTIC METROPOLITAN CORPORATION

BY: *Aurin Primack*
Aurin Primack, Sr. Vice Pres.

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

Date: April 29, 1983

Before me appeared Aurin Primack, Senior Vice President who acknowledged the foregoing instrument to be the free act and deed of Atlantic Metropolitan Corporation.

Elizabeth A. McMichael
NOTARY PUBLIC

My Commission Expires: (1) Nov 1984



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 SCHEDULE 'E' TO MASTER DEED
 SOUTHCAPE RESORT & CLUB CONDOMINIUM I
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| <u>UNIT</u> | <u>INTERVAL</u> |
|-------------|---|
| 1 | 21 through and including 37 |
| 2 | " " |
| 3 | " " |
| 4 | " " |
| 5 | " " |
| 6 | " " |
| 7 | " " |
| 8 | " " |
| 9 | " " |
| 10 | " " |
| 11 | " " |
| 12 | 22 " " 26, 33 " " 37 |
| 13 | 21 " " 28, 32, 35, 36 and 37 |
| 14 | 21 " " 29 31 " " 37 |
| 15 | 21 " " 37 |
| 16 | 21, 22, 23, 24, 25, and 27 through and including 37 |
| 17 | 21 through and including 37 |
| 18 | 21 " " 26, 30, 32 " " 37 |
| 19 | 21 " " 29, 32 " " 37 |
| 20 | 21 " " 25, 35, 36 and 37 |
| 21 | 21 " " 25, 28, 29, 34, 35, 36 and 37 |
| 22 | 21, 22, 23, 25, 26, 27, 29, 31 through and including 37 |
| 23 | 21 through and including 32, 34 " " 37 |
| 24 | 21 " " 25, 28, 34 " " 37 |
| 25 | 25, 35, 36 and 37 |

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SCHEDULE 'E' Continued

UNIT

INTERVAL

| | |
|----|---|
| 26 | 21, 22, 25, 32, 36 and 37 |
| 27 | 21, 25, 29, 35, 36 and 37 |
| 28 | 25, 36 and 37 |
| 29 | 21, 22, 23, 25, 26, 27, 29, 35, 36 and 37 |
| 30 | 21, 22, 23, 25, 26, 27, 32, 35, 36 and 37 |
| 31 | 22, 25, 36 and 37 |

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SCHEDULE "F" OF MASTER DEED

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OF SOUTHCAPE RESORT & CLUB CONDOMINIUM I

| <u>UNIT</u> | <u>INTERVAL</u> |
|-------------|--|
| 1 | 1 through and including 20 38 " " 52 |
| 2 | 1 " " 20 38 " " 52 |
| 3 | 1 " " 20 38 " " 52 |
| 4 | 1 " " 20 38 " " 52 |
| 5 | 1 " " 20 38 " " 52 |
| 6 | 1 " " 20 38 " " 52 |
| 7 | 1 " " 20 38 " " 52 |
| 8 | 1 " " 20 38 " " 52 |
| 9 | 1 " " 20 38 " " 52 |
| 10 | 1 " " 20 38 " " 52 |
| 11 | 1 " " 20 38 " " 52 |
| 12 | 3, 5 and 9 |
| 13 | 3 and 5 |
| 14 | 5, 10, 14, 46 and 49 |
| 15 | 1 through and including 20 38 " " 52 |
| 16 | 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 18, 42, 43, 44, 45, 50, 51 and 52 |

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SCHEDULE "F" Continued
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| <u>UNIT</u> | <u>INTERVAL</u> |
|-------------|----------------------------|
| 17 | 1 through and including 20 |
| | 39 " " 52 |
| 18 | 3 and 50 |
| 19 | 3 and 11 |
| 20 | 3 |
| 21 | 3 |
| 22 | 3 and 4 |
| 23 | 3 |
| 24 | 3 |
| 25 | 4 and 46 |
| 26 | 4 |
| 27 | 4 |
| 28 | 4 |
| 29 | 4 and 8 |
| 30 | 4 |
| 31 | 4 and 16 |

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