

Report

950 Falmouth Road, Mashpee

South Cape Resort & club Condominium I

Per your request this is a full title backwards from the MD as follows.

I assumed title with

PI 267-42 d 10-25-1972

N/V Bk 1791-293 r 1-17-73

DD Bk 1813-270 Harold F & Lesley S Mitchell to James H Smith & Norman Epstein per pl 267-42 r 3-1-73

DD Bk 1813-271 Irene Jones to James H Smith & Norman Epstein per pl 267-42 r 3-1-73

Mtge Bk 1966-268 to Guaranty Mortgage Corp as assigned and foreclosed r 11-16-73

Frcle Dd Bk 2392-317 by First Pennsylvania Mortgage Trust to First Pennsylvania Mortgage Trust r 9-3-76

Merger Bk 3446-344 First Pennsylvania Mortgage Trust becomes Atlantic Metropolitan Corp r 3-10-82

PI 271-39 Lots 1-8 d 4-2-73

Vote 3525-327 r 7-23-82

Rests Bk 3526-1 re Lots 1-8 pl 271-39- partial copy only. R 7-23-82

As/Rests Bk 4688-164 to Depamphilis & Sateriale r 8-29-85

PI 365-80/85 site plan and floor plans d 6-1-82

Master DD Bk 3526-52 for SouthCape Resort & Club Condominium I- partial copy only r 7-23-82

DL/TR Bk Bk 3526-222 for SouthCape Resort & Club Condominium One Trust- partial copy only r 7-23-82

Title ended with these documents July 23, 1982

Holly L Rogers

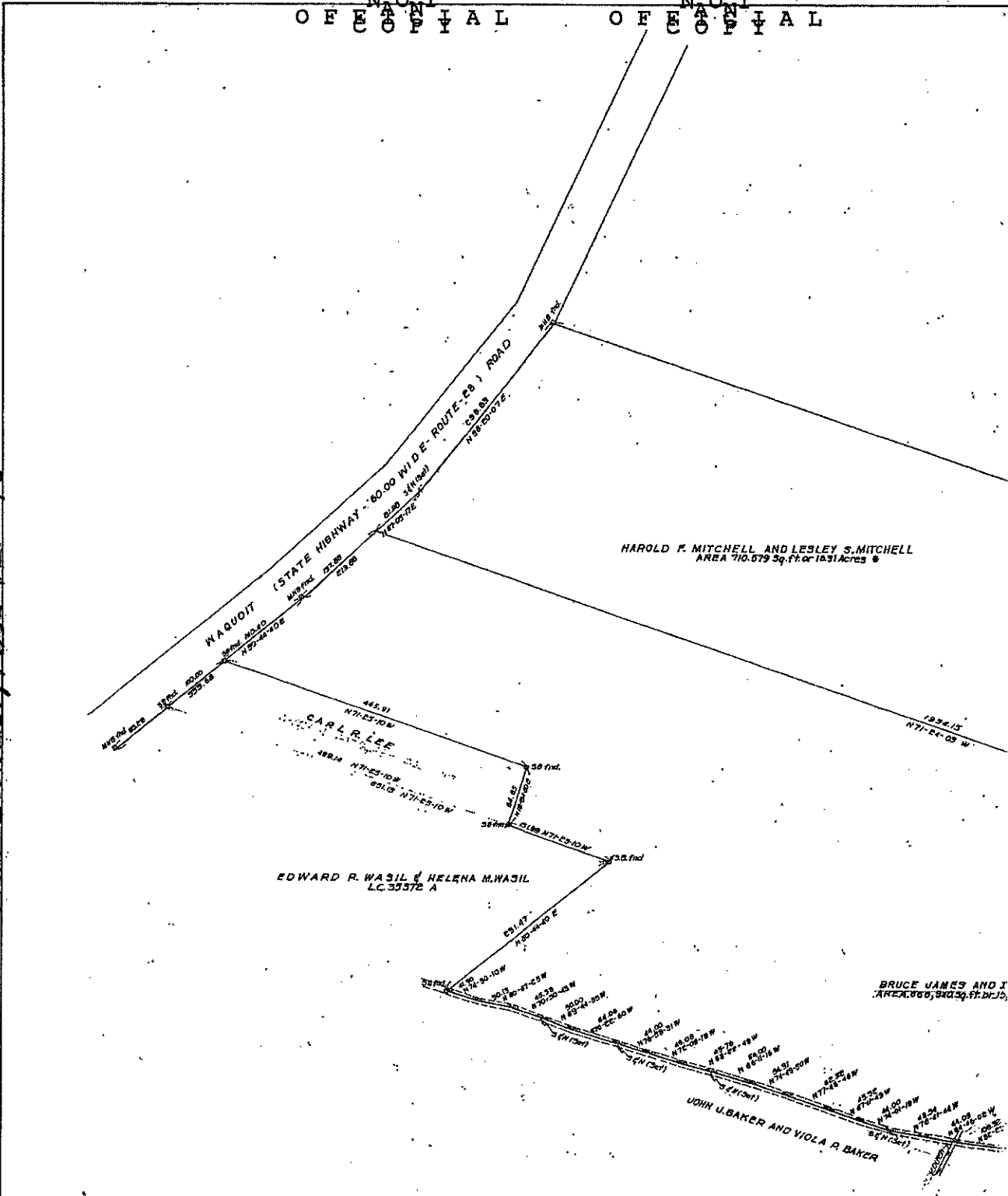
HLR Titles

hlrinc@comcast.net

Sheet #5
1-16
2
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24/29
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OFFICIAL OFFICIAL
OFFICIAL OFFICIAL

PLAN Book 267, Page 42 B

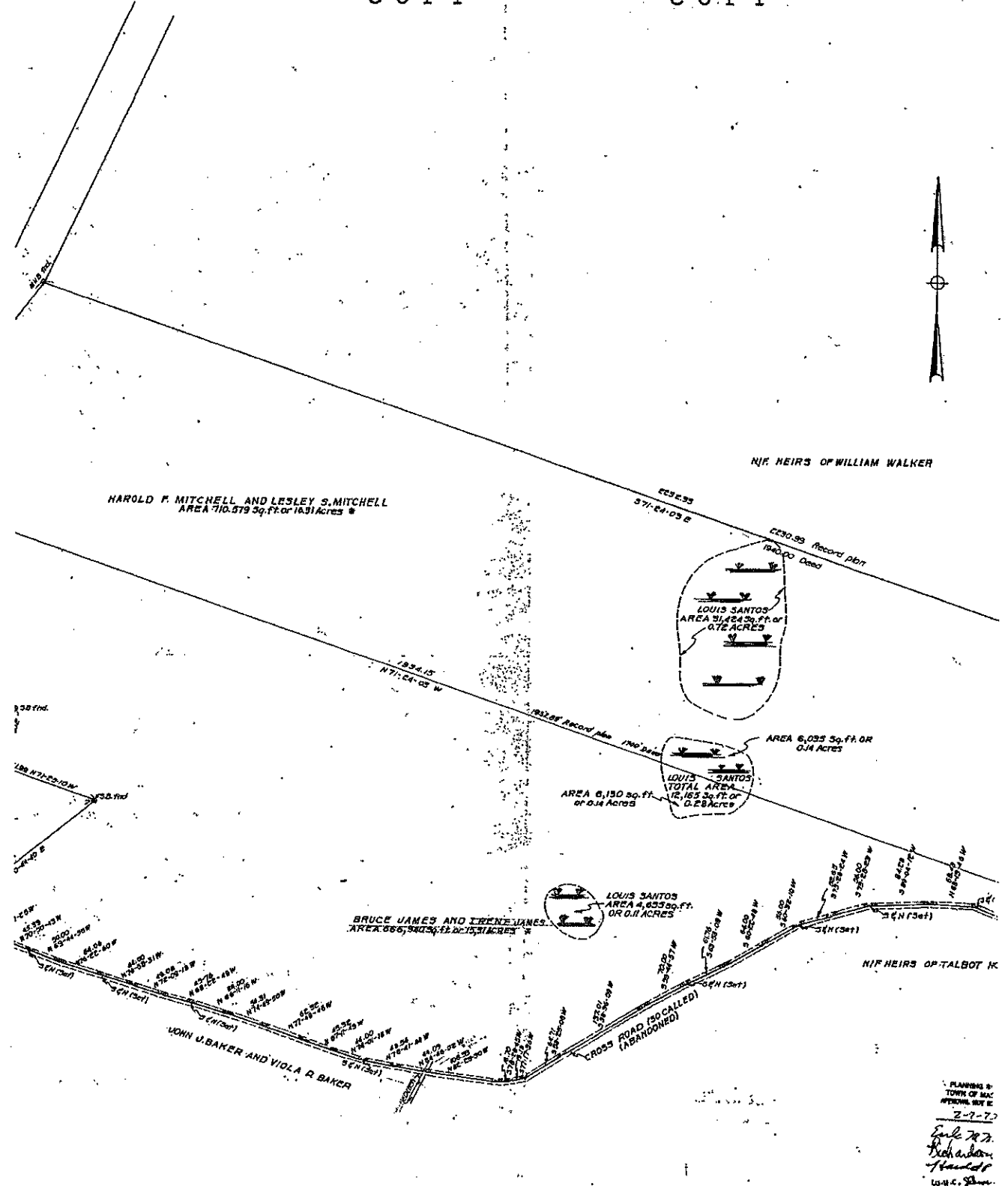


NOTE
*AREA OF LOUIS SANTOS EXCLUDED

NOTE:
L. Plan
born
of D.

E. Deco
Barr
of C.

1K



NOTE
 AREA OF LOUIS SANTOS EXCLUDED

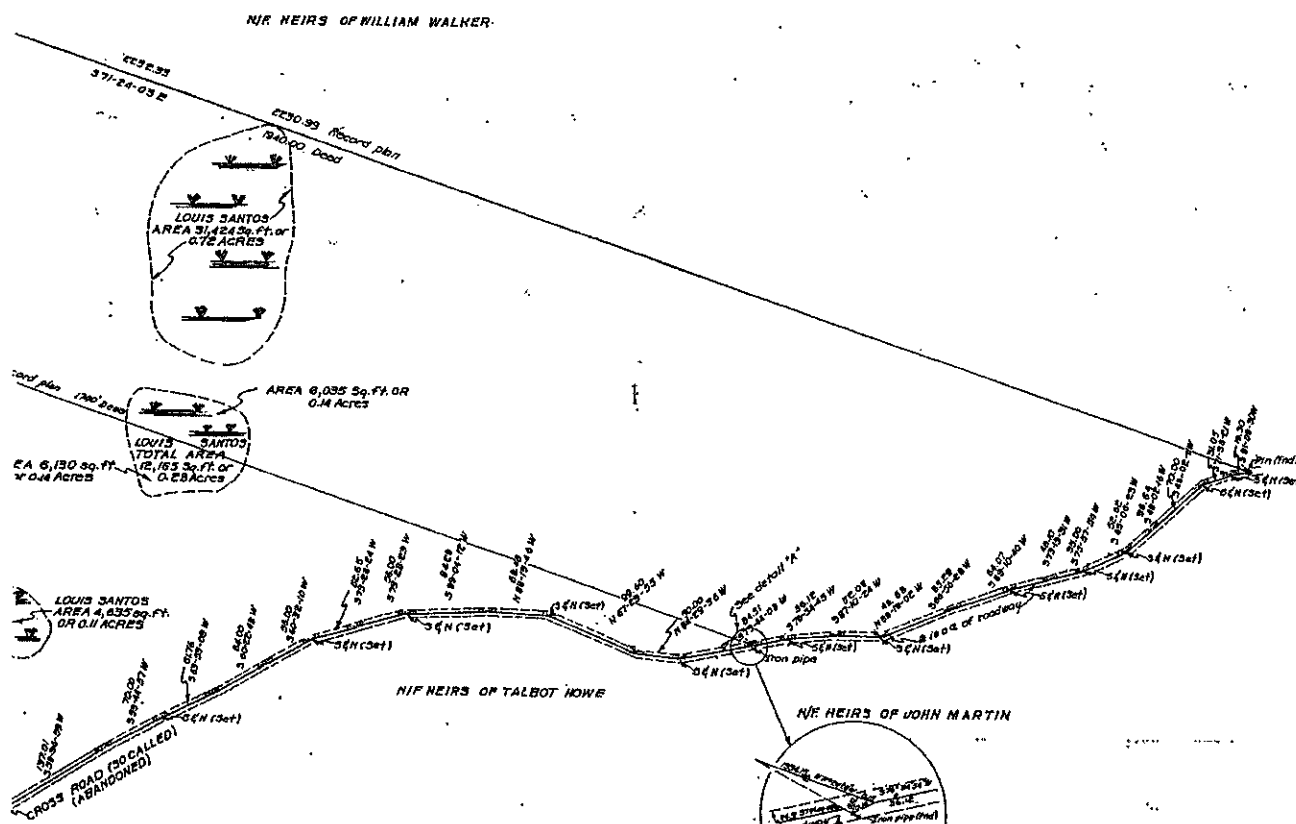
- NOTES:**
- Plan references:
 - LC 35972A
 - Subdivision Plan of Land in Mashpee, Mass., belonging to Harold F. & Lesley Mitchell - Plan book 146, page 141
 - Plan of Land, Mashpee, Mass., for Irene James - Plan Book 85, page 43
 - Plan of Land in Mashpee, Mass. for Irene James - Plan Book 240 page 69
 - Layout of Route 28-1923 after restoration
 - Deed references:
 - Book 94 page 317
 - Book 837 page 177
 - Book 1084 page 67
 - Book 238 page 558
 - Book 737 page 122

PLANNING &
 TOWN OF MASHPEE, MASS.
 2-7-72
 E. J. ...
 ...
 W. H. C. ...

I Certify
 an act
 of 1971

OFFICIAL OFFICIAL
 OFFICIAL OFFICIAL

78



PLANNING BOARD
 TOWN OF MASHPEE
 FEES NOT REQUIRED
 2-7-73

Enl. N. Martin
Richard J. Dando
Frank J. ...
 L.S.C. ...

1372 A
 vision Plan of Land in Mashpee, Mass., belonging to Harriet E. of Lenox Mitchell -
 vol. 146 page 141
 of Land, Mashpee, Mass., for Irene Warren - Plan Book 185, page 43
 of Land in Mashpee, Mass., for Irene Warren - Plan Book 240 page 89
 of of Route 28, 1953 alteration sheet 142

914 page 313
 857 page 187
 484 page 67
 328 page 968
 757 page 122

I certify that this plan is based
 on (actual) field survey and the
 latest deeds and plans of record.



Robert E. ...

PLAN OF LAND
 MASHPEE, MASSACHUSETTS

Scale 1" = 60'
 Harry R. Feldman, Inc.
 112 Shawmut Ave.
 Boston, Mass.

October 25, 1972
 Surveyors

267-42

267-42

2

NOT AN OFFICIAL COPY
1791A 1293
THE COMMONWEALTH OF MASSACHUSETTS
MASHPEE
NOT AN OFFICIAL COPY
04903
BOARD OF APPEALS OFFICIAL COPY

4 January 1973

NOTICE OF VARIANCE

Conditional or Limited Variance or Special Permit
(General Laws Chapter 40A, Section 18 as amended)

Notice is hereby given that a Conditional or Limited Variance or Special Permit has been granted

To... MASSASOIT REALTY TRUST
Owner or Petitioner

Address... 111 State Street, Boston, Massachusetts 02109

City or Town... Falmouth, Massachusetts

... 32.72 Acres South side of Route 28 near Falmouth Mashpee
Identify Land Affected

Line

by the Town of Mashpee Board of Appeals affecting the rights of the owner with respect to the use of premises on

32.72 Acres on South side Route 28, Mashpee
Street City or Town

the record title standing in the name of

Irene James (14 acres) and Harold E. Mitchell (12 acres)

whose address are Irene James, 6 Montrose St., Roxbury, Mass.
Harold E. Mitchell, Route 28, Mashpee, Mass.

JAMES 659 Page 187
MITCHELL 914 Page 313
by a deed duly recorded in the BARNSTABLE County Registry of Deeds in Book
Registry District of the Land Court

Certificate No. Book Page

The decision of said Board is on file with the papers in Decision or Case No. 1973 - 1
in the office of the Town Clerk Mashpee, Massachusetts

Certified this 4th day of January 19 73

Board of Appeals: Peter W. Lawrence Chairman
Clerk

19 at o'clock and minutes M.

Received and entered with the Register of Deeds in the County of
Book Page

ATTEST
Register of Deeds

Notice to be recorded by Land Owner.

FORM 1024 HONES & WARREN, INC. RECORDED JAN 17 1973

BOOK 1813 FALL 270

OFFICIAL COPY

NOT AN OFFICIAL COPY

Know All Men by These Presents, that HAROLD F. MITCHELL and LESLEY S. MITCHELL, husband and wife, as Tenants by the entirety,

OFFICIAL COPY

NOT AN OFFICIAL COPY

both of Mashpee for \$150,000

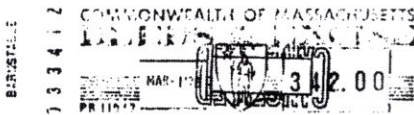
James H. Smith of Falmouth, Massachusetts, and Norman Epstein of Marblehead, Massachusetts, as tenants in common and not as joint tenants (address: 31-I Tatakot Square, Falmouth, Massachusetts 02536)

See Plan Book 264 page 42

a certain parcel of land situated in Mashpee, Barnstable County, Massachusetts, shown as a lot marked "HAROLD F. MITCHELL AND LESLEY S. MITCHELL AREA 710,579 sq. ft. or 16.31 ACRES" on a plan entitled "Plan of Land Mashpee, Massachusetts" prepared by Harry R. Feldman, Inc., Surveyors dated October 25, 1972 to be recorded herewith, bounded:

- NORTHWESTERLY by Waquoit Road, by two lines, totalling 380.91 feet;
NORTHEASTERLY by land now or formerly of Heirs of William Walker, 2232.33 feet;
SOUTHEASTERLY and SOUTHERLY by the center line of Cross Road, by land now or formerly of Heirs of John Martin by twelve lines, totalling 577.94 feet; and
SOUTHWESTERLY by land now or formerly of Bruce James and Irene James, 1934.15 feet.

Meaning and intending to convey and hereby conveying the same premises conveyed to the grantors by deed from Ruth G. Young dated July 19, 1955 recorded with Barnstable Deeds Book 914, Page 313, excepting therefrom any portion of the swamp and cranberry meadow in the middle thereof now or formerly owned by Louis Santos, and the same are now conveyed together with the benefit of the reservation concerning a roadway contained in a deed from William B. Jones to Manuel Martin dated February 14, 1902 recorded with said Deeds Book 258, Page 147 and subject to and together with the benefit of a notice of variance dated January 4, 1973 recorded with said Deeds Book 1791, Page 293.



This instrument is intended to take effect as a sealed instrument.

Dated this 31st day of January 19 73

Commonwealth of Massachusetts Barnstable ss. January 31st 1973 Then personally appeared the above named Harold F. Mitchell and Lesley S. Mitchell

Handwritten signatures of Harold F. Mitchell and Lesley S. Mitchell.

and acknowledged the foregoing instrument to be their free act and deed,

before me [Signature] Notary Public My commission expires November 29, 1979



RECORDED MAR 1 1973

Know all men by these presents,

257/147

(4)

That William B. Jones of Salem in the County of Barnstable
and Commonwealth of Massachusetts

N O T
A N A N

IN CONSIDERATION OF One dollar and the consideration of value
paid by Manuel Martin of said Salem

the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell, and convey unto the said Manuel Martin
a certain lot or parcel of land situated in the town of Sandwich
and bounded and described as follows: Beginning at the
Wagquit road so called by the County road heading from
Wagquit to Dabitt and by the road leading from said Wagquit
road across to the at Body Road so called, thence running easterly
on said cross road about twenty (20) rods to a stake and stone,
thence running back and running westerly about twenty (20)
rods in a straight line to a stake and stone by said
Wagquit road, thence running southerly by said Wagquit road
so called about five (5) rods to the stake and stone and place
of beginning, thence running a roadway the entire length along the
middle side between lands of grantor and grantee, one half the
width of road may on each.

I believe this is the
correctly end

TO HAVE AND TO HOLD the granted premises with all the privileges and appurtenances thereto belonging to the said
Manuel Martin grantee and his Heirs and Assigns to their own use and behoof forever.
And Manuel Martin hereby for myself
and my Heirs, Executors, and Administrators, covenant with the said grantee and his Heirs and
Assigns, that I am lawfully seized in fee simple of the granted premises: that they are free from all
incumbrances.

That I have good right to sell and convey the same to the said Manuel Martin
as aforesaid; and that I will, and my Heirs, Executors, and
Administrators shall WARRANT AND DEFEND the same to the said-grantee and his Heirs and Assigns forever
against the lawful claims and demands of all persons.

And for the consideration aforesaid I Katie B. Jones wife of said William
B. Jones
do hereby release unto the said grantee and his heirs and assigns all right of or to both
DOWER and HOMESTEAD in the granted premises.

IN WITNESS WHEREOF we the said William B. Jones
and
Katie B. Jones

have hereunto set our hands and seals this fourteenth day of February
in the year One Thousand Nine Hundred and two.

Signed, Sealed, and Delivered, in presence of
J. L. Robinson } William B. Jones (L.S.)
Katie B. Jones (L.S.)

COMMONWEALTH OF MASSACHUSETTS.
Barnstable 20 February 14th 1902.
They personally appeared the above-named
Wm B. Jones
and acknowledged the foregoing instrument to be
his free act and deed; before me,
Julius Robinson JUSTICE OF THE PEACE.

BARNSTABLE, ss. Received Aug 26 1902, and is recorded and compared.
ATTEST: Andrew F. Sherman Register.

5

NOT AN OFFICIAL COPY
PLAN 271

NOT AN OFFICIAL COPY
06102

Know All Men by These Presents, That O IRENE JAMES

AN OFFICIAL COPY

NOT AN OFFICIAL COPY

Boston \$33,500

Suffolk County, Massachusetts consideration paid, grant to

James H. Smith of Falmouth, Massachusetts, and Norman Epstein of Marblehead, Massachusetts, as tenants in common and not as joint tenants (address: 31-I Tatakot Square, Falmouth, Massachusetts 02536) with quitclaim covenants

a certain parcel of land situated in Mashpee, Barnstable County, Massachusetts, shows as a lot marked "BRUCE JAMES AND IRENE JAMES AREA 666,940 sq.ft. or 15.31 ACRES" on a plan entitled "Plan of Land Mashpee, Massachusetts" prepared by Harry R. Feldman, Inc. Surveyors dated October 25, 1972 to be recorded herewith, bounded:

- NORTHWESTERLY by Waquoit Road, by two lines, totalling 278.28 feet;
- NORTHEASTERLY by land now or formerly of Harold F. Mitchell and Lesley S. Mitchell, 1934.15 feet;
- SOUTHERLY, SOUTHEASTERLY and SOUTHWESTERLY by the center line of Cross Road by land now or formerly of Heirs of John Martin, now or formerly of Heirs of Talbot Howe and now or formerly of John J. Baker, by thirty lines, totalling 1836.09 feet;
- NORTHWESTERLY by land now or formerly of Edward R. Wasil and Helena M. Wasil, 291.47 feet;
- SOUTHWESTERLY by land now or formerly of Edward R. Wasil and Helena M. Wasil, 151.99 feet;
- WESTERLY by land now or formerly of Carl R. Lee, 84.65 feet; and
- SOUTHWESTERLY by land now or formerly of Carl R. Lee, 475.91 feet.

Meaning and intending to convey and hereby conveying the same premises conveyed to the grantor and her late husband, Bruce James, by deed from Henry J. Lupien dated August 16, 1946 recorded with Barnstable Deeds Book 657, Page 187, excepting therefrom any portion of the swamp and cranberry meadow in the middle thereof now or formerly owned by Louis Santos and also excepting therefrom the premises conveyed by the grantor to Carl R. Lee by deed dated August 28, 1970 recorded with said Deeds Book 1484, Page 67 and the same are now conveyed together with the benefit of the reservation concerning a roadway contained in a deed from William B. Jones to Manuel Martin dated February 14, 1902 recorded with said Deeds Book 258, Page 147 and subject to and together with the benefit of a notice of variance dated January 4, 1973 recorded with said Deeds Book 1791, Page 293.

See Plan Book 267 Page 142

RECORDED
334
1973
76.38

6

BOOK 1819 PAGE 272

This instrument is intended to take effect as described instrument.

NOT
AN
OFFICIAL
COPY

Dated this ninth day of February

1973

Commonwealth of Massachusetts
Suffolk ss. February 9, 1973

NOT
AN
OFFICIAL
COPY

Then personally appeared the above named
Irene James

Irene James
Irene James



and acknowledged the foregoing instrument to be
her free act and deed,

VINCENT P. McQUARTY, Notary Public
My Commission Expires Jan 17, 1979

before me, Vincent P. McQuarty
Notary Public

My commission expires

RECEIVED & RETURNED
MAR 1 9 56 AM '73
BARNSTABLE COUNTY
REGISTRY OF DEEDS
STEPHEN WELLES
REGISTER

RECORDED MAR 1 1973

Blk-Pg: 1966-268 Recorded: 11-16-1973 Inst #: 35158

Pages in document: 5

Grp: 1

Type: Mortgage

Desc: WAQUOIT RD 267/42

Town: MASHPEE

Gtor: EPSTEIN, NORMAN (&O) (Gtor)

Gtor: SMITH, JAMES H (&O) (Gtor)

Gtee: GUARANTY MORTGAGE CORPORATION (Gtee)

Gtee: GUARANTY MORTGAGE CORP (Gtee)

Ref By: 06-02-1975 Assignment In book: 2190-75

Ref By: 01-19-1976 Notice In book: 2289-124

Ref By: 02-11-1976 Order Of Notice In book: 2298-98

Ref By: 09-03-1976 Court Order In book: 2392-315

Ref By: 09-03-1976 Notice In book: 2392-316

*Fbd 2392-317 **

*1st loan
copy?
copy **

N O T
BOOK 2392 PAGE 315
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
F I C I A L
C O P Y 20854

Case No. 79095

N O T
John R. Bunting, Ralph W. Arvin, Jr., Gerard V. Carey, Daniel S. Ahern, Edmund H. Brown, Richard W. Baker, Jr., N. Todd Cooke and Samuel Evans III, Trustees of First Pennsylvania Mortgage Trust
C O P Y
F I C I A L
C O P Y

V S.

James H. Smith, a/k/a James Smith,
Norman Epstein

JUDGMENT

Under the provisions of the Soldiers' and Sailors' Civil Relief Act of 1940, as amended, this cause came on to be heard and thereupon, upon consideration thereof, it is

ORDERED AND ADJUDGED that the plaintiff* be authorized and empowered to make an entry and to sell the property covered by the mortgage* given by James H. Smith, a/k/a James Smith and Norman Epstein to Guaranty Mortgage Corporation, dated November 15, 1973, recorded with Barnstable Deeds, Book 1966, Page 268, and now held by the plaintiff by assignment,

as set forth in the complaint in accordance with the powers contained in said mortgage.

By the Court. (SULLIVAN, J.)
Attest:

MARGARET M. DALY

Entered: March 30, 1976
CSC

Recorder

A TRUE COPY
ATTEST:

Margaret M. Daly
RECORDER

*"Plaintiff" and "mortgage" as used herein shall include singular or plural as the case may be

August 6, 1976
APPROVAL

MAK
The entry and sale, having been made as duly authorized by the judgment, are hereby approved insofar as compliance with the provisions of the Soldiers' and Sailors' Civil Relief Act of 1940, as amended, is concerned.

Marcy M. Sullivan
Circuit Judge

(THIS JUDGMENT AND APPROVAL THEREOF, SHOULD BE RECORDED OR REGISTERED WITH THE FORECLOSURE DEED IN THE PROPER REGISTRY OF DEEDS)
RECORDED SEPTEMBER 3, 1976

NOT
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OFFICIAL COPY
2382 Page A 317

NOT
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OFFICIAL COPY
8356

FORECLOSURE DEED
NOT

NOT

WE, John R. Bunting, Ralph W. Ervin, Jr., Gerard V. Carey, Daniel S. Ahearn,
Edmund N. Bacon, Richard W. Baker, Jr., M. Todd Cooke, and Samuel Evans, III,

Trustees named in a certain Declaration of Trust of First Pennsylvania Mortgage Trust, dated as of March 31, 1970, recorded with the Suffolk County Registry of Deeds, Book 8356, Page 105, and amended as of July 8, 1970, and recorded in said Suffolk Deeds, Book 8377, Page 511, and amended as of July 21, 1970, and recorded in said Suffolk Deeds, Book 8380, Page 132, and amended as of January 12, 1972, and recorded in said Suffolk Deeds Book 8505, Page 141, and amended as of December 11, 1974, and recorded in said Suffolk Deeds, Book 8776, Page 118, and further amended as of January 20, 1976, and recorded in said Suffolk Deeds, Book 8851, Page 239, a trust with transferable shares established under the laws of the Commonwealth of Massachusetts, with a principal place of business in Boston, Suffolk County, Massachusetts, the assignee and present holder of a mortgage from James H. Smith and Norman Epstein to Guaranty Mortgage Corporation, dated November 15, 1973, recorded with the Barnstable County Registry of Deeds, Book 1966, Page 268, by the power conferred by said mortgage and every other power, for Two Million Five Hundred Seventy-Five Thousand and 00/100 (2,575,000.00) Dollars paid, grant to John R. Bunting, Ralph W. Ervin, Jr., Gerard V. Carey, Daniel S. Ahearn, Edmund N. Bacon, Richard W. Baker, Jr., M. Todd Cooke and Samuel Evans, III, Trustees of First Pennsylvania Mortgage Trust under a Declaration of Trust dated March 31, 1970, recorded with the Suffolk County Registry of Deeds, Book 8356, Page 105, amended as aforesaid with a principal place of business at 28 State Street, Boston, Suffolk County, Massachusetts, the premises conveyed by said mortgage.

The name FIRST PENNSYLVANIA MORTGAGE TRUST refers to the Trustees, (as Trustee but not individually) under a Declaration of Trust dated as of March 31, 1970, recorded with the Suffolk Registry of Deeds, Book 8356, Page 105, as amended, to which reference is hereby made (and a copy of which is also on file with the Secretary of the Commonwealth of Massachusetts), and as provided therein, no Trustee, Officer, Agent or Shareholder of said Trust shall be held to any personal liability in connection with any obligation entered into or

10
I did not
include
trust
copies.

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incurred on behalf of said Trust, and any person dealing with said Trust shall look solely to the Trust for the payment of any claim or for the performance of any obligation thereof.

WITNESS our hands and seals the 3rd day of August, 1976. By Robert D. Williams, our agent duly authorized pursuant to the authority and power contained in Subsection 3.2 (n), Section 4.1 and Section 2.6 of said declaration as amended, and executed by a resolution adopted by us on January 20, 1976, an attested copy of which is recorded herewith.

By Robert D. Williams Robert D. Williams, as agent and not individually



COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss.

August 3, 1976

Then personally appeared the above-named Robert D. Williams, agent as aforesaid, and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of the aforementioned trustees, before me,

John L. Pfaffar, Jr. - Notary Public

My Commission Expires: May 12, 1978

COMMONWEALTH OF MASSACHUSETTS DEEDS & EXCISE 900.00 CANCELLED

COMMONWEALTH OF MASSACHUSETTS DEEDS & EXCISE 900.00 CANCELLED

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COMMONWEALTH OF MASSACHUSETTS DEEDS & EXCISE 471.00 CANCELLED

NOT A No. 2392 JUNE 319 OFFICIAL COPY AFFIDAVIT NOT AN OFFICIAL COPY

NOT I, Robert D. Williams, Authorized agent of the Trustees of First Pennsylvania Mortgage Trust, as named in the foregoing deed, make oath and say, in behalf of said Trustees, that the principal, interest, and all obligations mentioned in the mortgage above referred to were not paid for, tendered or performed when due or prior to the sale, and that on behalf of said Trustees, I published on the 16th, 23rd and 30th of April in the Cape Cod Times, a newspaper published, or by its title page purporting to be published, in Hyannis, Massachusetts and having a circulation in Mashpee, Massachusetts, a notice of which the following is a true copy; THESE BEING NO NEWSPAPER BEING PUBLISHED IN SAID MASHPEE;

MORTGAGEE'S SALE OF REAL ESTATE By virtue and exercise of the power of sale contained in a certain mortgage given by JAMES H. SMITH and NORMAN EPSTEIN to the Guaranty Mortgage Corporation dated November 15, 1972, and recorded with Barnstable County Registry of Deeds, Book 184, Page 284, of which mortgage the undersigned is the assignee and present holder by virtue of an assignment to John R. Dunlap, Ralph W. Brink, Jr., Gerald V. Carey, Daniel S. Ahearne, Edmund H. Bacon, Richard W. Baker, Jr., M. Todd Cooke, and Samuel Evans, III, the Trustees named in a certain Declaration of Trust of First Pennsylvania Mortgage Trust, dated as of March 21, 1972, recorded with the Suffolk County Registry of Deeds, Book 834, Page 102, and amended as of July 8, 1972, and recorded in said Suffolk Deeds, Book 837, Page 211, and amended as of July 21, 1972, and recorded in said Suffolk Deeds, Book 839, Page 122, and amended as of January 12, 1977, and recorded in said Suffolk Deeds, Book 852, Page 311, and further amended as of December 11, 1974, and recorded in said Suffolk Deeds on March 21, 1975, as instrument No. 24, a Massachusetts Business Trust, by instrument dated April 28, 1973, recorded with said Deeds, Book 710, Page 75, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at twelve o'clock p.m. on Friday, May 7, 1976, on the premises "Matassoli Crossing," Waquoit Road, Mashpee, Massachusetts, all and singular the premises described in said mortgage, to wit: A certain parcel of land situated in Mashpee, Barnstable County, Massachusetts, comprising all of the lots marked "HAROLD P. MITCHELL and LESLEY S. MITCHELL", "IRVING B. JAMES and IRENE JAMES", and "LOUIS SANTOS" on a plan entitled, "Plan of Land Mashpee, Massachusetts", prepared by Harry R. Faimes, Inc., Surveyors, dated October 25, 1977, recorded with said Deeds in Plan Book 287, Plan 42, and bounded and described as follows: Northwesterly by Waquoit Road, by four lines, totaling 659.19 feet; Northwesterly by land now or formerly of Heirs of William Walker, 2222.33 feet; Southerly, Southeasterly and Southwesterly by the center line of Cross Road, by land now or formerly of Heirs of John Martin, now or formerly of Heirs of Talbot Howe and now of formerly of John J. Baker, by four lines, totaling 2414.04 feet; Northwesterly by land now or formerly of Edward R. Wastl and Helene M. Wastl, 291.47 feet; Southwesterly by land now or formerly of Edward R. Wastl and Helene M. Wastl, 151.96 feet; Westerly by land now or formerly of Carl R. Lee, 84.69 feet; and Southwesterly by land now or formerly of Carl R. Lee, 443.93 feet. Containing a total of 1,428,742 square feet of land. For the use third deeds to the mortgagee recorded with Barnstable Deeds, one from Harold P. Mitchell and Lesley S. Mitchell, one from Irene James, and one from Robert S. Santos and others. This instrument being subject to and having the benefit of the matters referred to therein.

The mortgagee further grants and conveys to the mortgagee (1) all buildings, structures, improvements, fixtures, goods, chattels, equipment and articles of personal property of every kind and character affixed to or placed upon or used in connection with the operation of said premises, to all of which the mortgagee represents that the mortgagee has title free from all prior liens, security interests or encumbrances; (2) all buildings, structures, improvements, fixtures, goods, chattels, equipment and articles of personal property of every kind and character at any time hereafter constructed or affixed to or placed upon said premises or used in connection with the operation thereof. Terms of Sale: \$54,000.00 in cash or certified check to be paid by the purchaser at the time and place of sale - balance in fifteen days. Other terms to be announced at the sale. Signed, First Pennsylvania Mortgage Trust, assignee and present holder of said mortgage, by its attorney, John L. Pfeiffer, Jr., Warner A. Stockpole, 22 State Street, Boston, Massachusetts 02109. 6/18/76, 33/76

NOT
A 2392 PAGE 320
OFFICIAL COPY

I also complied with Chapter 244 of the Massachusetts General Laws as amended by Chapter 342 of the Acts of 1975 by mailing the required notice by registered mail, return receipt requested.

Pursuant to said notice at the time and place therein appointed, I sold the mortgaged premises on behalf of said Trustees of First Pennsylvania Mortgage Trust, at a public auction by William Connaughton, an auctioneer, to the Trustees of First Pennsylvania Mortgage Trust, above-named, for Two Million Five Hundred Seventy-Five Thousand (2,575,000.00) Dollars, bid by it, being the highest bid therefor at said auction.

The name FIRST PENNSYLVANIA MORTGAGE TRUST refers to the Trustees (as Trustees but not individually) under a Declaration of Trust dated as of March 31, 1970, recorded with the Suffolk Registry of Deeds, Book 8356, Page 105, as amended, to which reference is hereby made (and a copy of which is also on file with the Secretary of the Commonwealth of Massachusetts), and as provided therein, no Trustee, Officer, Agent or Shareholder of said Trust shall be held to any personal liability in connection with any obligation entered into or incurred on behalf of said Trust, and any person dealing with said Trust shall look solely to the Trust Estate for the payment of any claim or for the performance of any obligation thereof.

Robert D. Williams

SWORN to by the said Robert D. Williams, duly authorized agent of said Trustees of First Pennsylvania Mortgage Trust, August 3, 1976. Before me,

John L. Pfeffer, Jr.
John L. Pfeffer, Jr. - Notary Public

My Commission Expires:
May 12, 1978

RECORDED SEPTEMBER 3, 1976

14

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BOOK 3446 PAGE 344

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05591



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State of DELAWARE

Office of SECRETARY OF STATE

I, Glenn C. Kenton, Secretary of State of the State of Delaware, do hereby certify that the attached is a true and correct copy of Certificate of Merger filed in this office on January 29, 1982.

M.R. BOOK 2392
PAGE 309



Glenn C. Kenton
Glenn C. Kenton, Secretary of State

BY: *E. Curran*

DATE: February 11, 1982

NOT
BOOK PAGE 345
OFFICIAL
CERTIFICATE OF MERGER
COPY

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5

We, the President and Secretary of ATLANTIC METROPOLITAN CORPORATION ("Atlantic of the Surviving Corporation") for corporation organized under the laws of the State of Delaware dated as of September 30, 1981 hereby certify as follows:

- (1) The Agreement and Plan of Merger, dated as of September 30, 1981, by and between Atlantic and First Pennsylvania Mortgage Trust (the "Trust") a trust with transferable shares established under the laws of the Commonwealth of Massachusetts pursuant to a Declaration of Trust dated as of March 31, 1970, filed with the Secretary of the Commonwealth of Massachusetts and with the City Clerk's Office, City of Boston, Massachusetts and recorded with the Suffolk County Registry of Deeds, Book 8356, Page 105, as amended has been approved, adopted, certified, executed and acknowledged by Atlantic and the Trust pursuant to §254(d) of the Delaware Corporation Law Annotated;
- (2) The name of the surviving corporation is ATLANTIC METROPOLITAN CORPORATION;
- (3) The Certificate of Incorporation of Atlantic shall be the Certificate of Incorporation of the Surviving Corporation;
- (4) The executed Agreement and Plan of Merger is on file at the principal place of business

12

BOOK 3446 PAGE 346

NOT AN OFFICIAL COPY
of the Surviving Corporation at 28 State
Street, 17th Floor, Boston, MA 02109;

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(5) A copy of the Agreement and Plan of Merger will be furnished by the Surviving Corporation, on request and without cost, to any stockholder of the Trust or Atlantic.

Dated: *January 29, 1982*

Julius J. Kelly

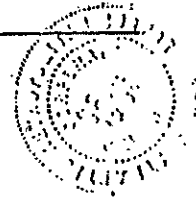
President

Richard A. Kony

Secretary

ATTEST:

Ann Lemack



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CERTIFICATE OF VOTE

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I, RICHARD A. KOORY, do hereby certify

THAT I am the Clerk of ATLANTIC METROPOLITAN CORPORATION, that at a meeting of the Board of Directors of the corporation duly called and held in New York City, New York, New York, the 24th day of May 1982, all the Directors being present and voting at all times, the following resolution was unanimously adopted:

VOTED: That the President or Senior Vice President be, and any one of them is hereby authorized in the name and on behalf of the corporation to purchase personal property for the corporation in his or her discretion to be used at Southcape Resort & Club Condominium I, referred to hereinafter, to sell, mortgage or lease Condominium Units or Intervals at Southcape Resort & Club Condominium I which are or may be owned by the corporation, as any one of them shall deem expedient and proper in carrying out the business of the corporation, and in connection therewith to sign in the name of the corporation, seal with the corporate seal, acknowledge and deliver any mortgages, assignments thereof, deeds, promissory notes and other instruments of every nature, including but not limited to the Master Deed, with Exhibits thereto, of Southcape Resort & Club Condominium I, to be recorded herewith, which may be necessary or proper in carrying on the business of the corporation, and to do any and all acts necessary and proper for imposing restrictive covenants and agreements on the property consisting of Lots 1 - 8 on Plan recorded in Plan Book 271, Page 39. This vote shall remain in full force and effect until an instrument revoking the same shall have been recorded in the Barnstable County, Massachusetts Registry of Deeds.

I DO FURTHER CERTIFY that the above vote has not been altered, amended, rescinded or repealed.

I DO FURTHER CERTIFY that the corporation is a duly organized corporation; that the foregoing vote is in accordance with the charter and by-laws of the

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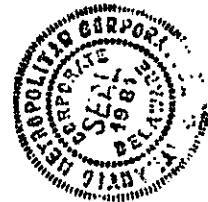
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BOOK 3525 PAGE 328

corporation; that AURIN PRIMACK is the duly elected and qualified President of the corporation, and that I am the duly elected and qualified Secretary of the corporation.

Dated at Mashpee, Massachusetts, this 23d day of July, 1982.

ATTEST: Richard B. Lavy



A true copy.

Attest: Aurin Primack
Aurin Primack, Senior Vice President

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BOOK 3526 PAGE 001

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DECLARATION OF COVENANTS
AND RESTRICTIONS

DECLARATION made this 23rd day of July 1982, by ATLANTIC METROPOLITAN CORPORATION, a Delaware Corporation with an usual place of business in Wilmington, Delaware (hereinafter "Declarant") for purposes of submitting certain property to common use in accordance with the covenants, easements and restrictions hereinafter set forth.

WHEREAS, the Declarant owns the real property described in Exhibit "B" hereto (hereinafter "Premises");

WHEREAS, the Declarant intends to develop the Premises as a planned community in which much of the Premises will be devoted to residential use and will be owned in condominium fashion subject to Time Share Supplement(s) establishing a program of Interval Ownership in one or more condominiums sponsored by the Declarant by submission of all, part or parts of the Premises to the provisions of Chapter 183A of the General Laws of the Commonwealth of Massachusetts, as from time to time amended;

WHEREAS, the Declarant desires to designate certain portions of the Premises as common recreation, access or utility areas to be maintained, operated, administered and improved for the common use and benefit of all of the residents of the Premises;

WHEREAS, the Declarant has constructed or may construct on Lot 1 as shown on plan recorded in Plan Book 271, Page 39, certain recreation, access or utility facilities, which may include, without limitation, an indoor swimming pool, community center, indoor and outdoor tennis courts, or other amenities;

WHEREAS, the Declarant intends to preserve Lot 7 as shown on said plan as open, undeveloped land for purposes of developing and updating a water supply and distribution system for the benefit and enjoyment of the residents of the Premises;

WHEREAS, the Declarant further desires to establish a common plan of covenants, easements, restrictions, rights, conditions and charges for purposes of effectuating the construction, operation, administration and improvement of said common recreation, access and utility areas and facilities and for the purpose of maintaining community standards

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 BOOK 3526 PAGE 016
 EXHIBIT A TO DECLARATION OF COVENANTS AND RESTRICTIONS
 INDEX

(21)

| | Page |
|---|------|
| ARTICLE I Name, Purpose and Definitions | 1 |
| § 1. Name, Principal Office and Purposes | 1 |
| § 2. Definitions | 1 |
| ARTICLE II Applicability | 4 |
| ARTICLE III Membership and Voting Power | 4 |
| § 1. Qualification | 4 |
| § 2. Privileges and Obligations | 4 |
| § 3. Suspension of Membership Rights | 4 |
| § 4. Tenants, Guests and Invitees | 5 |
| § 5. Voting | 5 |
| ARTICLE IV Assessments and Liens for Expenses ... | 6 |
| § 1. General | 6 |
| § 2. Owner's Liability | 7 |
| § 3. Timing of Assessments | 7 |
| § 4. Extraordinary Assessments | 8 |
| § 5. Assessments of Delegated Services or Premises Maintenance | 8 |
| § 6. Unit or Usage Assessments | 9 |
| § 7. Creation of Assessment Escrow Accounts .. | 9 |
| § 8. Late Payments of Assessments | 9 |
| § 9. Failure to Pay by Owners' Association ... | 10 |
| § 10. Assessment as the Personal Obligation of Unit Owners and of Owners' Association .. | 10 |
| § 11. Assessments as Liens | 11 |
| § 12. Release of Perfected Lien | 11 |
| § 13. Certificate with Respect to Unpaid Assessments | 11 |
| § 14. Records | 12 |
| ARTICLE V Control by Declarant | 12 |
| § 1. Reservation of Control | 12 |
| § 2. Declarant's Director | 12 |
| § 3. Bylaw Amendment | 13 |
| ARTICLE VI Board of Directors | 14 |
| § 1. Authority | 14 |
| § 2. Number and Election | 14 |
| § 3. Term | 14 |

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BOOK 3526 PAGE 017

| | Page |
|---|--------|
| § 4. Resignation and Removal | 14 |
| § 5. Qualifications | 15 |
| § 6. Vacancies | 15 |
| § 7. Regular Meetings | 15 |
| § 8. Special Meetings | 16 |
| § 9. Notice of Meeting | 16 |
| §10. Quorum | 16 |
| §11. Action without a Meeting | 16 |
| §12. Powers and Duties | 17 |
| §13. Limitations on the Board's Powers | 19 |
| §14. Manager | 20 |
| §15. Liability of the Directors | 20 |
| §16. Protection of Persons Dealing with the Board | 21 |
| §17. Compensation | 21 |
| ARTICLE VII Meetings of the Corporation | 21 |
| § 1. Annual Meetings | 21 |
| § 2. Special Meetings | 21 |
| § 3. Notice of Meetings | 21 |
| § 4. Record Date | 22 |
| § 5. Quorum | 22 |
| § 6. Order of Business | 22 |
| § 7. Ballots in Lieu of Meetings | 23 |
| ARTICLE VIII Officers and Agents | 24 |
| § 1. Designation | 24 |
| § 2. Election | 25 |
| § 3. Term | 25 |
| § 4. Resignation and Removal | 25 |
| § 5. Vacancies | 25 |
| § 6. President | 25 |
| § 7. Clerk | 25 |
| § 8. Treasurer | 26 |
| § 9. Authority | 26 |
| §10. Funds | 26 |
| ARTICLE IX Interest Not to Disqualify | 27 |
| ARTICLE X Indemnification of Directors, Officers, Employees and Other Agents . | 28 |
| § 1. Directors and Officers | 28 |
| § 2. Employees and Other Agents | 28 |
| § 3. Definition of "Charges" | 28 |

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BOOK 3526 PAGE 018

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|--|------|
| § 4. Limit Upon Indemnification | 29 |
| § 5. Other Remedies | 29 |
| ARTICLE XI Insurance and Fidelity Bonds | 29 |
| § 1. Insurance Coverages to be Obtained | 29 |
| § 2. General Insurance Provisions | 30 |
| ARTICLE XII Provisions Relating to Mortgages | 31 |
| § 1. Notice to Board | 31 |
| § 2. Notice of Unpaid Assessments | 31 |
| § 3. Notice of Default | 31 |
| § 4. "Listed Mortgagee" Defined | 31 |
| § 5. Assignment by Unit Owner of Rights and Options | 32 |
| ARTICLE XIII Fiscal Year | 32 |
| ARTICLE XIV Amendments | 32 |
| ARTICLE XV Construction | 32 |

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(23)

BOOK 365 OF ENROLLMENT
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I CERTIFY THAT THIS PLAN HAS BEEN REVIEWED
 AND FOUND TO BE IN ACCORDANCE WITH THE
 LAWS AND REGULATIONS OF THE COMMONWEALTH
 OF MASSACHUSETTS.
 DATE JUNE 1, 1982
 SIGNATURE H.F.F.
 REGISTERED LAND SURVEYOR

FOR EXHIBIT USE ONLY

▲ - DENOTES "MAIN ENTRANCE"

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 1982 JUN 1 10 30 AM
 REGISTERED LAND SURVEYOR



I CERTIFY THAT THIS PLAN FULLY AND ACCURATELY REPRESENTS THE
 LAYOUT, LOCATION, UNIT NUMBER AND DIMENSIONS OF THE UNITS
 NUMBERED 6 THROUGH 11 AT WARSWOT ROAD, MASHPEE, MASS.
 AS SHOWN.
 DATE JUNE 1, 1982
 SIGNATURE H.F.F.
 REGISTERED LAND SURVEYOR

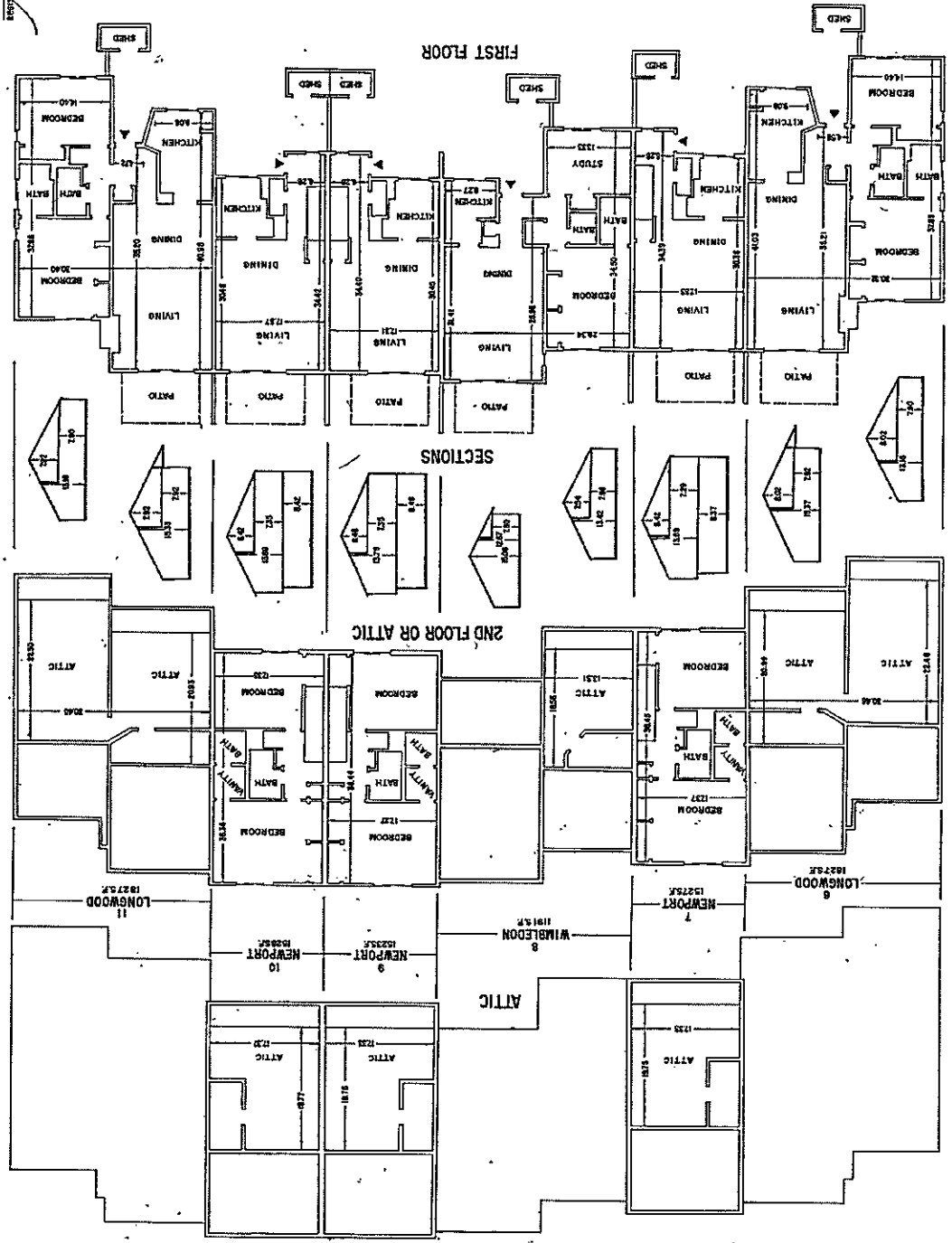
SOUTHCAPES RESORT
 CLUB CONDOMINIUM I
 (FLOOR PLANS)
 IN

MASHPEE, MASS.
 Scale: 1" = 8'
 June 1, 1982
 NORWOOD ENGINEERING CO., INC.
 CIVIL ENGINEERS - LAND SURVEYORS
 1041 WOODBRIDGE AVENUE
 NORWOOD, MASS.

SCALE IN FEET
 0 1 2 3 4 5 6 7 8

BUILDING NO. 2
 WARSWOT ROAD

26



BUILDING NO. 2

365-82

BOOK 365 PAGE 1830
 OFFICIAL OF ENROLLMENT
 OFFICIAL OF ENROLLMENT

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED
 IN CONFORMANCE WITH THE RULES AND REGULATIONS
 OF THE BOARD OF REGISTRATION OF PROFESSIONAL
 ENGINEERS AND ARCHITECTS OF THE COMMONWEALTH
 OF MASSACHUSETTS.
 JUNE 1, 1982
 REGISTERED LAND SURVEYOR

FOR REGISTERED USE ONLY

▲ - DENOTES "MAIN ENTRANCE"

REGISTERED PROFESSIONAL ENGINEER
 ARCHITECT
 200 STATE STREET
 BOSTON, MASSACHUSETTS 02109
 TEL. 552-3077

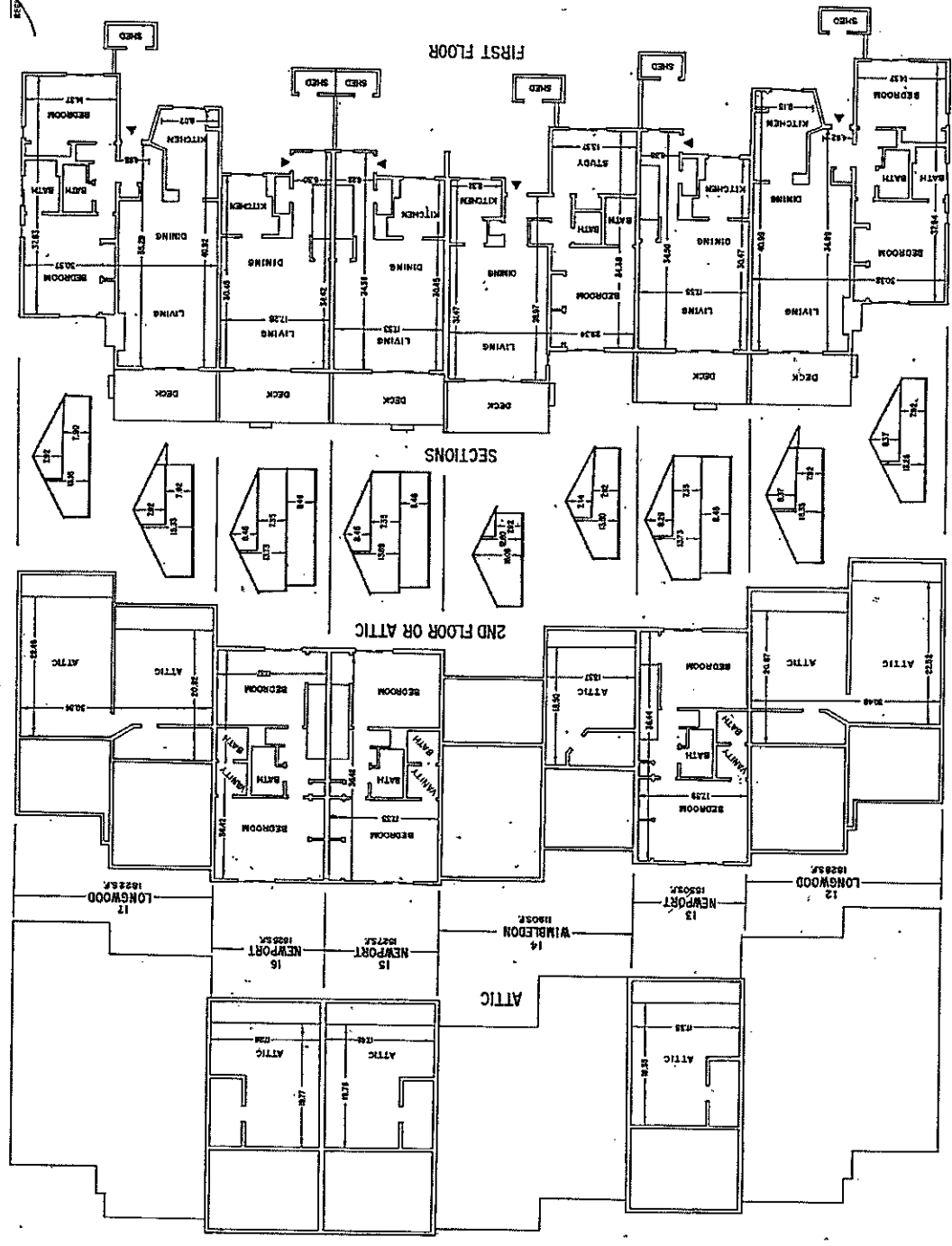


I CERTIFY THAT THIS PLAN FULLY AND ACCURATELY EXPRESS THE
 INTENT, DESIGN AND DIMENSIONS OF THE BUILDING
 NUMBERED AS SHOWN ON THIS MAP, MAPS, SPECIFICATIONS,
 AND BLUEPRINTS.
 JUNE 1, 1982
 REGISTERED LAND SURVEYOR

SOUTHCAPE RESORT
 CLUB CONDOMINIUM I
 (FLOOR PLANS)

MASHPEE, MASS.
 Scale: 1" = 8'
 NORWOOD ENGINEERING CO., INC.
 CIVIL ENGINEERS - LAND SURVEYORS
 1414 PROVIDENCE HIGHWAY
 NORWOOD, MASS.

SCALE 1" = 8'
 SHEET NO. 3
 MASTER DEED - FLOOR PLAN
 WINDYBROOK ROAD

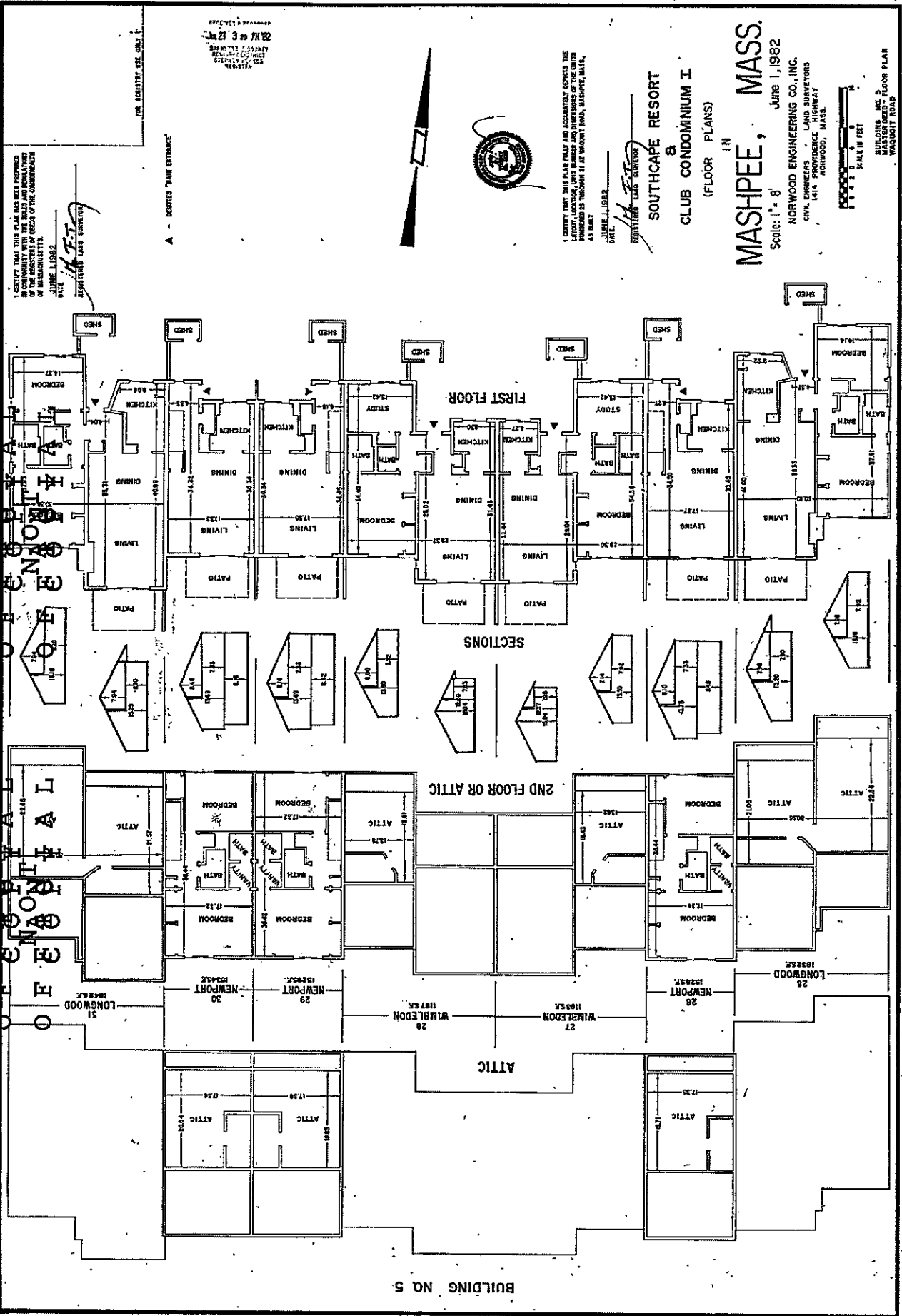


BUILDING NO. 3

365-83

17

365 N. EAST
OFFICE OF ENGINEERING



BUILDING NO. 5

365-85

I CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MASSACHUSETTS.

JUNE 1, 1982

PAUL J. HAYES
REGISTERED LAND SURVEYOR

A - SHORTER "AIR STRIKE"

28 MAY 1982

REVISIONS TO PLAN NO. 365-85

NO. 1 - 28 MAY 1982

NO. 2 - 28 MAY 1982

NO. 3 - 28 MAY 1982

NO. 4 - 28 MAY 1982

NO. 5 - 28 MAY 1982

NO. 6 - 28 MAY 1982

NO. 7 - 28 MAY 1982

NO. 8 - 28 MAY 1982

NO. 9 - 28 MAY 1982

NO. 10 - 28 MAY 1982



I CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MASSACHUSETTS.

JUNE 1, 1982

PAUL J. HAYES
REGISTERED LAND SURVEYOR

SOUTHCAPE RESORT
&
CLUB CONDOMINIUM I
(FLOOR PLANS)

MASHPEE, MASS.

Scale: 1" = 8'

JUNE 1, 1982

NORWOOD ENGINEERING CO., INC.
CIVIL ENGINEERS - LAND SURVEYORS
1414 PROVIDENCE HIGHWAY
ROHNOOD, MASS.



SEE SHEET NO. 2
MASTERS BEDS - FLOOR PLAN
WAQUOIT ROAD

(D)

Pages in document: 59

Grp: 1

Type: Deed

Desc: 365/80-85

Town: MASHPEE

Gtor: ATLANTIC METROPOLITAN CORP (&O) (Gtor)

Gtor: SOUTHCAPE RESORT & CLUB CONDOMINIUM ONE (&O) (Gtor)

Ref By: 08-13-1982 Certificate in book: 3537-1

Ref By: 05-18-1983 Amendment in book: 3743-281

Ref By: 08-29-1985 Assignment in book: 4688-163

Ref By: 06-30-1988 Estate Tax Release in book: 6331-178

Ref By: 05-05-1989 Discharge in book: 6724-327

Ref By: 05-05-1989 Discharge in book: 6724-328

Ref By: 05-18-1989 Discharge in book: 6740-219

Ref By: 09-27-2002 Death Certificate in book: 15656-243

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EXHIBIT "A"

(SOUTHCAPE RESORT & CLUB CONDOMINIUM I)

The land in Mashpee (Barnstable County), Massachusetts, being the premises shown as Lot 3 on a plan by Harry R. Feldman, Inc. dated April 2, 1973 and recorded with Barnstable Registry of Deeds in Plan Book 271, Page 39, and bounded and described as follows:

| | | |
|-------------------------------|----|---|
| SOUTHWESTERLY | by | land marked "40' Wide Area 71,109 sq. ft." on said plan, 123.98 feet and 30.00 feet; |
| SOUTHERLY | by | Lot 5 as shown on said plan, 416.91 feet; |
| SOUTHEASTERLY | by | Lot 7 as shown on said plan, 97.50 feet, 60.00 feet and 293.76 feet; |
| EASTERLY | by | Lot 8 as shown on said plan, 1.60 feet; |
| NORTHERLY | by | land now or formerly of Heirs of William Walker as shown on said plan, 703.75 feet; and |
| WESTERLY and NORTHWESTERLY | by | Lot 1 as shown on said plan, 193.12 feet and 150.46 feet. |

Said Lot contains 178,910 square feet of land according to said plan. For title reference, see Foreclosure Deed to the Trustees of First Pennsylvania Mortgage Trust dated August 3, 1976, recorded in Book 2372, Page 317. Also, see Certificate of Merger between First Pennsylvania Mortgage Trust and Atlantic Metropolitan Corporation, a Delaware Corporation, Declarant herein, dated February 11, 1982, recorded in Book 3446, Page 344, which said document certifies that the name of the succeeding corporation is Atlantic Metropolitan Corporation.

For further references, see ²⁹ site plan recorded in Plan Book 363, Page 80. 

(30)

BOOK 4688 PAGE 163 50058
NOTICE NOTICE
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The Hallwood Group Incorporated, formerly known as Atlantic Metropolitan Corporation, as evidenced by Certificate of Merger, notice of which is given in instrument recorded in Barnstable Book 4124 Page 275F and Chas. E. DeLorant Declarant Under Master Deed A of Southcape Resort and Club Condominium I dated July 23, 1982, recorded in Book 3526 Page 52, which is this date conveying all of its remaining interest in and to Units and Intervals at said Condominium to Fred E. Sateriale and Richard L. DePamphilis, hereby assigns to said Fred E. Sateriale and Richard L. DePamphilis all powers and rights to which it is entitled as Declarant of said Master Deed, including but not limited to those set forth in Paragraph 11(a), (b) and (c), Paragraph 21 and Exhibit D thereto.

EXECUTED as a sealed instrument this 29th day of August, 1985.

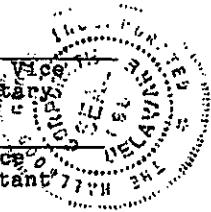
ASSIGNOR:

THE HALLWOOD GROUP INCORPORATED

WITNESS:

Michael A. Dunning
(to be born)

By: Clifford M. Wiener
Clifford M. Wiener, Vice
President and Secretary
By: Melvin J. Melle
Melvin J. Melle, Vice
President and Assistant
Secretary



COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

August 29, 1985

Then personally appeared the above-named Clifford M. Wiener and Melvin J. Melle, and acknowledged the foregoing instrument to be the free act and deed of said corporation, before me.

Michael A. Dunning
Michael A. Dunning, Notary Public
My commission expires March 14, 1986

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Pages in document: 35

Grp: 1

Type: Declaration Of Trust

Desc: SOUTHCAPE RESORT & CLUB

Town: COUNTY

Glor: SOUTHCAPE RESORT & CLUB CONDOMINIUM ONE TRUST (BY TR) (Glor)

Glor: CONFORTI, EDWARD H (AS TR) (Glor)

Glor: LANDERS, ELIZABETH J (AS TR) (Glor)

Glor: PRIMACK, AURIN (AS TR) (Glor)

Ref By: 08-10-1983 Certificate In book: 3828-348

Ref By: 06-12-1984 Notice In book: 4142-252

Ref By: 07-31-1984 Certificate In book: 4196-246

Ref By: 07-31-1984 Notice In book: 4196-315

Ref By: 10-29-1984 Notice In book: 4298-136

Ref By: 10-29-1984 Notice In book: 4298-137

Ref By: 11-29-1984 Notice In book: 4333-299

Ref By: 08-29-1985 Notice In book: 4688-187

Ref By: 09-27-1988 Notice In book: 6456-200

Ref By: 09-27-1988 Notice In book: 6456-201

Ref By: 09-27-1988 Notice In book: 6456-202

Ref By: 05-18-1989 Discharge In book: 6741-274

Ref By: 07-23-2001 Notice In book: 14064-198

Ref By: 09-27-2002 Death Certificate In book: 15656-243

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DECLARATION OF TRUST

SOUTHCAPE RESORT & CLUB CONDOMINIUM I

THIS DECLARATION OF TRUST, made this 23rd day of July, 1982, in the County of Barnstable and Commonwealth of Massachusetts, by:

AURIN PRIMACK
ELIZABETH J. LANDERS
EDWARD H. CONFORTI

(hereinafter "Trustee(s)", which term and any pronoun referring thereto shall be deemed to include successors in trust hereunder and to mean the Trustee or the Trustees for the time being hereunder wherever the context so permits).

ARTICLE I

Name of Trust

The trust hereby created shall be known as SOUTHCAPE RESORT & CLUB CONDOMINIUM I TRUST, and under that name, so far as legal, convenient and practicable, shall all business carried on by the Trustees be conducted and shall all instruments in writing by the Trustees be executed.

ARTICLE II

The Trust and Its Purpose

Section 2.1. All of the rights and powers in and with respect to the common areas and facilities of the SOUTHCAPE RESORT & CLUB CONDOMINIUM I (hereinafter "CONDOMINIUM"), established by a Master Deed of even date and record herewith which are by virtue of provisions of Chapter 183A of the Massachusetts General Laws conferred upon or exercisable by the organization of unit owners of the CONDOMINIUM, and all property, real and personal, tangible and intangible, conveyed to the Trustees hereunder shall vest in the Trustees of this trust, in trust to exercise, manage, administer and dispose of the same and to receive the income thereof for the benefit of the owners of record from time to time of the units (hereinafter "Units") of the CONDOMINIUM (hereinafter "Unit Owners") which term, as to units committed to Interval Ownership, or where the context requires, shall include the owners of Intervals, as defined in the Master Deed, according to the schedule of undivided beneficial interests set forth in Article IV hereof and in accordance with the provisions of said Chapter 183A, this Trust being

35

ASSIGNMENT OF RIGHTS AND ASSUMPTION OF OBLIGATIONS

N O T
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A N

The Hallwood Group Incorporated, Formerly known as Atlantic Metropolitan Corporation, as evidenced by Certificate of Incorporation notice of which is given in an instrument recorded in Barnstable Book 4124, Page 275, and thus the Declarant under Declaration of Covenants and Restrictions ("Declaration" hereunder) of Atlantic Metropolitan Corporation dated July 23, 1982, recorded in Book 3526, Page 001, hereby assigns, without representation of any type or nature whatsoever, all of its rights, easements and powers as set forth in said Declaration and as also set forth in the By-Laws of Southcape Resort & Club Community Association, Inc. (the "By-Laws" and "Corporation", respectively), recorded in Book 3526, Page 016, to Fred E. Sateriale and Richard L. DePamphilis, who are this date purchasing Declarant's remaining interest in the Premises, as defined in said Declaration, and who are from this date forward standing in the place of the Declarant with respect to the Premises as a whole and its development.

The rights, easements and powers include, but are not limited to, the right, if any, of the Assignor herein (a) to construct not more than 132 additional Condominium Units, (b) to construct additional community facilities, (c) to remove certain lots from the provisions of the Declaration, (d) to control the Corporation pursuant to Article V, Section 1 of the By-Laws of the Corporation and (e) such other rights as are set forth in the Declaration and the By-Laws of the Corporation.

By accepting this Assignment, Fred E. Sateriale and Richard L. DePamphilis hereby assume all of the obligations and responsibilities of the Declarant as set forth in said Declaration and the By-Laws of the Corporation.

EXECUTED as a sealed instrument this 29th day of August, 1985.

WITNESS:

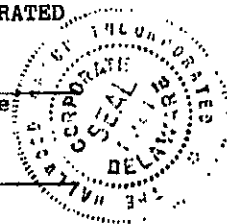
ASSIGNOR:

THE HALLWOOD GROUP INCORPORATED

Witness to Sateriale
(as to all)

By: *Clifford M. Wiener*
Clifford M. Wiener, Vice
President and Secretary

By: *Melvin J. Gelle*
Melvin J. Gelle, Vice
President and Assistant
Secretary



ASSIGNEE:

Fred E. Sateriale
Fred E. Sateriale

Richard L. DePamphilis
Richard L. DePamphilis

(36)

NOT AN OFFICIAL COPY COMMONWEALTH OF MASSACHUSETTS NOT AN OFFICIAL COPY

BARNSTABLE, ss.

NOT AN OFFICIAL COPY

August 29, 1985

Then personally appeared the above-named Clifford M. Wiener and Melvin J. Melle, and acknowledged the foregoing to be their free act of said corporation, before me.

Michael A. Dunning, Notary Public

My Commission Expires: March 14, 1986

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

August 29, 1985

Then personally appeared the above-named Fred E. Sateriale and Richard L. DePamphilis and acknowledged the foregoing to be their free act and deed, before me.

Michael A. Dunning, Notary Public

My Commission Expires: March 14, 1986

RECORDED AUG 29 85

Barnstable County Registry of Deeds
 REQUESTED BY (RG).....
 SURNAME/GIVEN NAME.....EPSTEIN
 TYPES OF NAMES.....*ALL
 DOC TYPES.....*ALL
 INDEX DATES...Jan 31,1973 thru Jul 23,1982

RECORDED LAND BY NAME

NORMAN

John F. Meade
 INQUIRY PRINT REQUEST
 PRINTED: 9/25/24 10:36:03
 TOWN: MASH
 ALL YEARS BY NAME
 TRANSACTION #: \$.00

RECEIVED INST# RECEIVED GIVEN NAME TIME SURNAME REVERSE PARTY BOOK-PAGE DOCUMENT TYPE DESCRIPTION TOWN OTHER

*** GRANTORS ***

| RECEIVED | INST# | RECEIVED | GIVEN NAME | TIME SURNAME | REVERSE PARTY | BOOK-PAGE | DOCUMENT TYPE | DESCRIPTION | TOWN | OTHER |
|------------|-------|----------|------------------|--------------|------------------------|-----------|-----------------|----------------------------|------|-------|
| 03-01-1973 | 6104 | | NORMAN (EO) | EPSTEIN | BASKLIN SECURI (BY TR) | 1813 275 | MORTGAGE | MASH WAQUOIT RD 267/42 | MASH | |
| 05-29-1973 | 16342 | | NORMAN | | MASHP (PLANNING BOARD) | 1867 241 | COVENANT | MASH 271/39 | MASH | |
| 10-29-1973 | 33345 | | NORMAN (AS TR) | | UNITED STATES TRUST CO | 1957 119 | ATTACHMENT | CNTY ALL REAL ESTATE | CNTY | |
| 11-16-1973 | 35158 | | NORMAN (EO) | | GUARANTY MORTGAGE CORP | 1966 268 | MORTGAGE | MASH WAQUOIT RD 267/42 ← | MASH | |
| 08-09-1974 | 18528 | | NORMAN (EO) | | WASIL, EDWARD R (SW) | 2081 259 | MORTGAGE | MASH WAQUOIT RD | MASH | |
| 03-28-1975 | 5762 | | NORMAN (EO) | | GUARANTY MORTGAGE CORP | 2165 270 | MORTGAGE | MASH PCL WAQUOIT RD 89/97 | MASH | |
| 01-08-1976 | 369 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2284 254 | LIEN | CNTY ALL REAL ESTATE | CNTY | |
| 01-08-1976 | 370 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2284 255 | LIEN | CNTY ALL REAL ESTATE | CNTY | |
| 01-19-1976 | 1221 | | NORMAN (BY M EO) | | UNITED STATES INTERNAL | 2289 124 | NOTICE | MASH 1966/268 | MASH | |
| 02-11-1976 | 2994 | | NORMAN (EO) | | FIRST PENNS (BY TR EO) | 2298 98 | ORDER OF NOTICE | MASH 1966/268 | MASH | |
| 02-11-1976 | 2995 | | NORMAN (EO) | | FIRST PENNS (BY TR EO) | 2298 99 | ORDER OF NOTICE | MASH 2165/270 | MASH | |
| 03-02-1976 | 4345 | | NORMAN (EO) | | MERCHANTS BANK & TRUST | 2305 199 | MORTGAGE | MASH 2 PCLS SEE INSTRUMENT | MASH | |
| 03-25-1976 | 6182 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2315 50 | LIEN | CNTY ALL REAL ESTATE | CNTY | |
| 03-25-1976 | 6188 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2315 56 | LIEN | CNTY ALL REAL ESTATE | CNTY | |
| 04-09-1976 | 7515 | | NORMAN (EO) | | MERCHANTS BANK & TRUST | 2322 37 | ATTACHMENT | CNTY ALL REAL ESTATE | CNTY | |
| 08-31-1976 | 20469 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2390 228 | LIS PENDENS | MASH SEE INSTRUMENT | MASH | |
| 09-03-1976 | 20851 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2392 309 | COURT ORDER | CNTY 2165/270 | CNTY | |
| 09-03-1976 | 20852 | | NORMAN (BY M EO) | | FIRST PENNS (BY TR EO) | 2392 310 | NOTICE | MASH 2165/270 | MASH | |
| 09-03-1976 | 20853 | | NORMAN (BY M EO) | | FIRST PENNS (BY TR EO) | 2392 311 | DEED | MASH WAQUOIT RD | MASH | |
| 09-03-1976 | 20854 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2392 315 | COURT ORDER | MASH 1966/268 | MASH | |
| 09-03-1976 | 20855 | | NORMAN (BY M EO) | | UNITED STATES INTERNAL | 2392 316 | NOTICE | MASH 1966/268 | MASH | |
| 09-03-1976 | 20856 | | NORMAN (BY M EO) | | UNITED STATES INTERNAL | 2399 84 | ORDER OF NOTICE | MASH WAQUOIT RD 267/42 | MASH | |
| 09-17-1976 | 21966 | | NORMAN (EO) | | WASIL, EDWARD R (EO) | 2399 81 | DEED | MASH 2081/259 | MASH | |
| 08-19-1977 | 21616 | | NORMAN (EO) | | WASIL, EDWARD R (EO) | 2567 79 | COURT ORDER | MASH 2081/259 | MASH | |
| 08-19-1977 | 21617 | | NORMAN (BY M EO) | | WASIL, EDWARD R (EO) | 2567 80 | CERTIFICATE | MASH 2081/259 | MASH | |
| 08-19-1977 | 21618 | | NORMAN (BY M EO) | | HARGOOD ASSOCIATES INC | 2583 307 | ATTACHMENT | MASH WAQUOIT RD B/COWETT | MASH | |
| 09-19-1977 | 24720 | | NORMAN (EO) | | HARGOOD ASSOCIATES INC | 2879 270 | EXECUTION | CNTY ALL REAL ESTATE | CNTY | |
| 03-01-1979 | 6005 | | NORMAN (EO) | | UNITED STATES INTERNAL | | | CNTY SEE INSTRUMENT | CNTY | |

*** GRANTEEES ***

| RECEIVED | INST# | RECEIVED | GIVEN NAME | TIME SURNAME | REVERSE PARTY | BOOK-PAGE | DOCUMENT TYPE | DESCRIPTION | TOWN | OTHER |
|------------|-------|----------|----------------|--------------|------------------------|-----------|---------------|------------------------|------|-------|
| 03-01-1973 | 6101 | | NORMAN (EO) | EPSTEIN | MITCHELL, HAROLD (SW) | 1813 270 | DEED | MASH WAQUOIT RD 267/42 | MASH | |
| 03-01-1973 | 6102 | | NORMAN (EO) | | JAMES, IRENE | 1813 271 | DEED | MASH WAQUOIT RD 267/42 | MASH | |
| 03-01-1973 | 6103 | | NORMAN (EO) | | GRACA, AURORA G (EO) | 1813 273 | DEED | MASH SWAMPLAND 267/42 | MASH | |
| 11-16-1973 | 35157 | | NORMAN (EO) | | BASKLIN SECUR (TRS EO) | 1966 267 | DISCHARGE | CNTY 1813/275 | CNTY | |
| 01-02-1974 | 5 | | NORMAN (TR EO) | | UNITED STATES TRUST CO | 1985 225 | DISCHARGE | CNTY 1957/119 | CNTY | |
| 08-09-1974 | 18527 | | NORMAN (EO) | | WASIL, EDWARD R (SW) | 2081 257 | DEED | MASH WAQUOIT RD | MASH | |
| 06-04-1976 | 12599 | | NORMAN (EO) | | MERCHANTS BANK & TRUST | 2349 5 | DISCHARGE | CNTY 2322/35 | CNTY | |
| 02-17-1978 | 3853 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2662 251 | DISCHARGE | CNTY B-1-9774 | CNTY | |
| 02-17-1978 | 3854 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2662 252 | DISCHARGE | CNTY B-1-9505 | CNTY | |
| 01-12-1979 | 1255 | | NORMAN (EO) | | UNITED STATES INTERNAL | 2856 1 | DISCHARGE | CNTY B1-9766 | CNTY | |
| 12-11-1979 | 34519 | | NORMAN (EO) | | UNITED STATES INTERNAL | 3028 305 | DISCHARGE | CNTY B-1 9499 | CNTY | |

----- RUN TOTALS -----
 28 GRANTORS LISTED
 11 GRANTEEES LISTED

37

Barnstable County Registry of Deeds
 REQUESTED BY (RG).....
 SURNAME/GIVEN NAME.....SMITH
 TYPES OF NAMES.....GRANTORS
 DOC TYPES.....*ALL
 INDEX DATES...Jan 31,1973 thru Jul 23,1982

RECORDED LAND BY NAME

JAM

John F. Meade
 INQUIRY PRINT REQUEST PAGE 1
 PRINTED: 9/25/24 10:37:10 RG340RP
 TOWN: MASH WEBSERVEE
 ALL YEARS BY NAME
 TRANSACTION #: \$.00

DATE RECEIVED INST# RECEIVED GIVEN NAME TIME SURNAME

| DATE | RECEIVED | INST# | RECEIVED | GIVEN NAME | TIME SURNAME | REVERSE PARTY | BOOK-PAGE | DOCUMENT TYPE | DESCRIPTION | |
|------------------|----------|-------|----------|--------------------|--------------|------------------------|-----------|---------------|----------------------|----------------------------|
| *** GRANTORS *** | | | | | | | | | | |
| 08-09-1974 | 18528 | | | JAMES (&O) | SMITH | WASIL, EDWARD R (&W) | 2081 | 259 | MORTGAGE | MASH WAQUOIT RD |
| 01-08-1976 | 370 | | | JAMES (&O) | | UNITED STATES INTERNAL | 2284 | 255 | LIEN | CNTY ALL REAL ESTATE |
| 03-02-1976 | 4345 | | | JAMES (&O) | | MERCHANTS BANK & TRUST | 2305 | 199 | MORTGAGE | MASH 2 PCLS SEE INSTRUMENT |
| 03-25-1976 | 6188 | | | JAMES (&O) | | UNITED STATES INTERNAL | 2315 | 56 | LIEN | CNTY ALL REAL ESTATE |
| 09-03-1976 | 20851 | | | JAMES (&O) | | | 2392 | 309 | COURT ORDER | CNTY 2165/270 |
| 09-03-1976 | 20854 | | | JAMES (&O) | | | 2392 | 315 | COURT ORDER | CNTY 1966/268 |
| 08-19-1977 | 21616 | | | JAMES (&O) | | WASIL, EDWARD R (&O) | 2567 | 79 | COURT ORDER | CNTY 2081/259 |
| 08-19-1977 | 21617 | | | JAMES (BY M &O) | | WASIL, EDWARD R (&W) | 2567 | 80 | CERTIFICATE | MASH 2081/259 |
| 08-19-1977 | 21618 | | | JAMES (BY M &O) | | | 2567 | 81 | DEED | MASH WAQUOIT RD B/CORNETT |
| 04-30-1982 | 10413 | | | JAMES A (AS TR) | | | 3473 | 94 | DECLARATION OF TRUST | CNTY D J ADAMS IRREVOCABLE |
| 03-01-1973 | 6104 | | | JAMES H (&O) | | BASKLIN SECURI (BY TR) | 1813 | 275 | MORTGAGE | MASH WAQUOIT RD 267/42 |
| 11-16-1973 | 35158 | | | JAMES H (&O) | | GUARANTY MORTGAGE CORP | 1966 | 268 | MORTGAGE | MASH WAQUOIT RD 267/42 |
| 01-28-1974 | 1937 | | | JAMES H (TR) | | SMITH, ROBERTA F (&H) | 1996 | 126 | DEED | MASH 197 201/93 |
| 01-28-1974 | 1940 | | | JAMES H (TR) | | SMITH, ROBERTA F (&H) | 1996 | 129 | DEED | MASH 198 201/93 |
| 08-09-1974 | 18528 | | | JAMES H (&O) | | WASIL, EDWARD R (&W) | 2081 | 259 | MORTGAGE | MASH WAQUOIT RD |
| 10-03-1974 | 23132 | | | JAMES H | | | 2104 | 154 | AFFIDAVIT | CNTY SEE INST |
| 03-28-1975 | 5762 | | | JAMES H (&O) | | GUARANTY MORTGAGE CORP | 2165 | 270 | MORTGAGE | MASH PCL WAQUOIT RD 89/97 |
| 01-19-1976 | 1221 | | | JAMES H (BY M &O) | | | 2289 | 124 | NOTICE | MASH 1966/268 |
| 02-11-1976 | 2294 | | | JAMES H (&O) | | FIRST PENNS (BY TR &O) | 2298 | 98 | ORDER OF NOTICE | MASH 1966/268 |
| 02-11-1976 | 2995 | | | JAMES H (&O) | | FIRST PENNS (BY TR &O) | 2298 | 99 | ORDER OF NOTICE | MASH 2165/270 |
| 04-09-1976 | 7514 | | | JAMES H | | MERCHANTS BANK & TRUST | 2322 | 35 | ATTACHMENT | CNTY ALL REAL ESTATE |
| 08-31-1976 | 20469 | | | JAMES H (&O) | | | 2390 | 228 | LIS PENDENS | MASH SEE INSTRUMENT |
| 09-03-1976 | 20851 | | | JAMES H (&O) | | | 2392 | 309 | COURT ORDER | CNTY 2165/270 |
| 09-03-1976 | 20852 | | | JAMES H (BY M &O) | | | 2392 | 310 | NOTICE | MASH 2165/270 |
| 09-03-1976 | 20853 | | | JAMES H (BY M &O) | | | 2392 | 311 | DEED | MASH WAQUOIT RD |
| 09-03-1976 | 20854 | | | JAMES H (&O) | | FIRST PENNS (BY TR &O) | 2392 | 315 | COURT ORDER | MASH 1966/268 |
| 09-03-1976 | 20855 | | | JAMES H (BY M &O) | | | 2392 | 316 | NOTICE | MASH 1966/268 |
| 09-03-1976 | 20856 | | | JAMES H (BY M &O) | | FIRST PENNS (BY TR &O) | 2392 | 317 | DEED | MASH WAQUOIT RD 267/42 |
| 09-17-1976 | 21966 | | | JAMES H (&O) | | WASIL, EDWARD R (&O) | 2399 | 184 | ORDER OF NOTICE | MASH 2081/259 |
| 10-15-1979 | 28749 | | | JAMES H (AS CM) | | CARLSON, CARL PETER | 2643 | 190 | NOTICE | CNTY SEE INSTRUMENT |
| 07-15-1977 | 17933 | | | JAMES J (AS TR) | | | 2999 | 16 | ASSIGNMENT | CNTY SEE INSTRUMENT |
| 01-16-1979 | 1397 | | | JAMES J (AS TR &O) | | | 2547 | 82 | DECLARATION OF TRUST | CNTY 2547/82 |
| 01-16-1979 | 1398 | | | JAMES J (AS TR &O) | | | 2856 | 262 | CERTIFICATE | CNTY 2547/82 |
| 03-13-1979 | 6999 | | | JAMES J (AS TR &O) | | LAWSON, EVAN T | 2885 | 12 | ATTACHMENT | CNTY ALL REAL ESTATE |
| 01-27-1975 | 1696 | | | JAMES K (TR &O) | | | 2144 | 179 | DECLARATION OF TRUST | CNTY 1634/315 |
| 04-30-1975 | 7986 | | | JAMES K | | GRAY, KAREN M | 2176 | 258 | DISCHARGE | CNTY ALL REAL ESTATE |
| 03-02-1977 | 4736 | | | JAMES K | | AETNA BUSINESS CREDIT | 2475 | 42 | ATTACHMENT | CNTY 10 288/18 |
| 08-02-1977 | 19799 | | | JAMES K (AS TR) | | MULLEN, JOHN | 2557 | 285 | DEED | CNTY 2681/286 |
| 03-24-1978 | 6911 | | | JAMES K | | CROWDER, DALE (AS TR) | 2678 | 220 | DISCHARGE | CNTY 2456/37 |
| 07-11-1978 | 19556 | | | JAMES K (AS TR &O) | | | 2745 | 221 | DECLARATION OF TRUST | CNTY 2258/8 |
| 09-01-1978 | 25628 | | | JAMES K | | HEALY, JAYNE A (&H) | 2777 | 57 | DISCHARGE | CNTY 2536/347 |
| 09-08-1978 | 26148 | | | JAMES K | | THOMPSON, ALLAN R (&W) | 2779 | 206 | DISCHARGE | CNTY 2510/138 |
| 11-13-1978 | 33616 | | | JAMES K | | MORGAN, BRADFORD (&W) | 2818 | 111 | DISCHARGE | |
| 05-11-1979 | 12802 | | | JAMES K | | GAGNON, EDWARD R (&W) | 2915 | 113 | DISCHARGE | |

-CONTINUED ON NEXT PAGE-

30

Barnstable County Registry of Deeds
 REQUESTED BY (RG)
 SURNAME/GIVEN NAME.....SMITH
 TYPES OF NAMES.....GRANTORS
 DOC TYPES.....*ALL
 INDEX DATES...Jan 31, 1973 thru Jul 23, 1982

RECORDED LAND BY NAME

JAM

John F. Meade
 INQUIRY PRINT REQUEST
 PRINTED: 9/25/24 10:37:10
 TOWN: MASH
 ALL YEARS BY NAME
 TRANSACTION #: \$.00

DATE RECEIVED INST# RECEIVED GIVEN NAME REVERSE PARTY BOOK-PAGE DOCUMENT TYPE DESCRIPTION

-CONTINUED FROM PREVIOUS PAGE

*** GRANTORS ***

| DATE RECEIVED | INST# | RECEIVED | GIVEN NAME | REVERSE PARTY | BOOK-PAGE | DOCUMENT TYPE | DESCRIPTION |
|---------------|-------|----------|--------------------------|------------------------|-----------|---------------|-------------|
| 08-01-1979 | 21048 | | JAMES K SMITH | INVESTORS FUND (BY TR) | 2959 | 326 | ASSIGNMENT |
| 08-03-1979 | 21299 | | JAMES K | LOVELL, ANN L (&H) | 2961 | 127 | DISCHARGE |
| 08-09-1979 | 21950 | | JAMES K | LORTIE, DOROTHY (&H) | 2964 | 144 | DISCHARGE |
| 08-16-1979 | 22670 | | JAMES K | INVESTORS FUND (BY TR) | 2967 | 316 | ASSIGNMENT |
| 08-17-1979 | 22777 | | JAMES K | DORR, DONALD | 2968 | 153 | DISCHARGE |
| 08-23-1979 | 23259 | | JAMES K (AS TR) | INVESTORS FUND (BY TR) | 2971 | 51 | ASSIGNMENT |
| 10-12-1979 | 28489 | | JAMES K | SMITH, JEFFREY A (&W) | 2997 | 282 | DISCHARGE |
| 01-10-1980 | 739 | | JAMES K (AS TR) | DORRER, ROBERT A | 3042 | 304 | DISCHARGE |
| 01-30-1980 | 2407 | | JAMES K | SURFISIDE CORP | 3051 | 1 | DISCHARGE |
| 06-09-1980 | 12986 | | JAMES K | SANIUK, FRANK (&W) | 3107 | 248 | DISCHARGE |
| 08-04-1980 | 17744 | | JAMES K | IMPERIAL MILLWORK INC | 3133 | 89 | ATTACHMENT |
| 09-12-1980 | 21476 | | JAMES K (AS ID AS TR &O) | INVESTORS FUND (BY TR) | 3152 | 321 | ASSIGNMENT |
| 09-24-1980 | 22735 | | JAMES K (AS TR) | HINCKLEY JOHN & SON CO | 3159 | 283 | ATTACHMENT |
| 01-20-1982 | 1553 | | JAMES K | MURPHY, RICHARD N (&O) | 3425 | 282 | DISCHARGE |
| 06-21-1982 | 15629 | | JAMES K (AS TR) | JONES, CAROL A (&O) | 3503 | 108 | DISCHARGE |
| 06-25-1982 | 16036 | | JAMES K (AS TR &O) | | 3505 | 239 | AFFIDAVIT |
| 06-25-1982 | 16036 | | JAMES K (AS TR &O) | | 3505 | 239 | AFFIDAVIT |

----- RUN TOTALS -----
 62 GRANTEES LISTED
 0 GRANTEES LISTED

39

| | | | | |
|------------|--|--------------------|---|----------------|
| 1970s | Norman Epstein James Smith | see also 1813-270* | 1-31-73 d. 7-3-74 / 7-23-74 | (NO) |
| | 2081-257 | 271 | p. 267-42 becomes p. 27139 then 365-80 (Cmde) | |
| | Quaranty Mortgage Corp assigns to First Pennsylvania Mortgage Trust - freeze | | 05-07-76 | |
| | ✓ John R. Burley ✓ Ralph W. Esau Jr ✓ Gerald V. Carey ✓ Samuel S. Spear ✓ Edmund A. Sullivan ✓ Richard W. Lane Jr ✓ M. Todd Cook ✓ Samuel W. Wain III | | | |
| | 2392-311 | | | |
| Securities | Atlantic Metropolitan Corp | | d. 9-30-81 / 7-23-82 | |
| | 3446-345 | | | |
| 1976-82 | | | | |
| 2392-321 | | | n / vote Robert D. Williams to act for all | |
| 323 | | | n / vote William H. McCaskey or Robert D. Williams | |
| 326 | | | n / vote Richard A. Kody to act | |
| 2399-84 | | | O/N 2081-259 54A | WZ |
| 3446-344 | | | Keyer | ✓ |
| 3525-327 | | | Vote | ✓ |
| 3526-1 | | | act | ✓ |
| 3526-52 | | | act 365180-85 | partial copy A |
| 2392-315 | ✓ - ✓ - ✓ | | Co | A |
| 317 | ✓ First Penn | | act | A |